

In re Application of:

MANISH KULKARNI

Application No.: 09/196,689

Filed: November 20, 1998

For: DETERMINING COLOR MAPPINGS FOR A COLOR  
PRINTER



Docket No. 03630.000159.

Examiner: J. Pokrzywa

Group Art Unit: 2622

Date: February 5, 2002

2622  
\$

COMMISSIONER FOR PATENTS  
Washington, D.C. 20231

Sir:

Transmitted herewith is an amendment in the above-identified application.

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☒ No additional fee is required.

The fee has been calculated as shown below

CLAIMS AS AMENDED						
	(2) CLAIMS REMAINING AFTER AMENDMENT		(4) HIGHEST NO. PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	RATE	ADDITIONAL FEE
TOTAL CLAIMS	* 30	MINUS	** 30	= 0	x \$9 \$18	- 0 -
INDEP. CLAIMS	* 5	MINUS	*** 5	= 0	x \$42 \$84	- 0 -
Fee for Multiple Dependent claims \$140°/\$280						
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT---						- 0 -

\* If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.

\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.

\*\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.

☐ °Verified Statement claiming small entity status is enclosed, if not filed previously.

☐ A check in the amount of \$\_\_\_\_ is enclosed.

☐ Charge \$\_\_\_\_ to Deposit Account No. 06-1205. A duplicate copy of this sheet is enclosed.

☒ Any prior general authorization to charge an issue fee under 37 C.F.R. 1.18 to Deposit Account No. 06-1205 is hereby revoked. The Commissioner is hereby authorized to charge any additional fees under 37 C.F.R. 1.16 and 1.17 which may be required during the entire pendency of this application, or to credit any overpayment, to Deposit Account No. 06-1205. A duplicate copy of this paper is enclosed.

☒ A check in the amount of \$920.00 to cover the fee for a three month extension is enclosed.

☐ A check in the amount of \$     to cover the Information Disclosure Statement fee is enclosed.

☒ Applicant's undersigned attorney may be reached in our Costa Mesa, California office by telephone at (714) 540-8700. All correspondence should continue to be directed to our address given below.

Respectfully submitted,

  
\_\_\_\_\_  
Attorney for Applicant

Registration No. 39,000

FITZPATRICK, CELLA, HARPER & SCINTO  
30 Rockefeller Plaza  
New York, New York 10112-3801  
Facsimile: (212) 218-2200

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03630.000159.



PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of: )  
: Examiner: J. Pokrzywa  
MANISH KULKARNI )  
: Group Art Unit: 2622  
Application No.: 09/196,689 )  
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Filed: November 20, 1998 )  
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For: DETERMINING COLOR )  
MAPPINGS FOR A COLOR )  
PRINTER ) February 5, 2002

Commissioner for Patents  
Washington, D.C. 20231

AMENDMENT

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#9/A  
K D  
2-12-02

Sir:

In response to the Office Action dated August 15, 2001, the term for responding to which having been extended to February 15, 2002 by the accompanying Petition For Extension Of Time, please amend the above-identified application, as follows:

IN THE CLAIMS:

Please amend Claims 7, 14, 21 and 28 as shown in the attached Appendix.

The claims, as pending in the subject application, read as follows:

1. (Unamended From Previous Version) A method for deriving a reverse model look-up table whose entries represent device dependent colors as a function